

United States District Court Western District of Washington

NEXON KOREA CORPORATION, a Korean Corporation,	Case Number: 2:23-cv-000576
Plaintiff(s)	APPLICATION FOR LEAVE TO APPEAR PRO HAC VICE
V.	
IRONMACE CO., LTD., a Korean Corporation; JU-HYUN CHOI, individually; and TERENCE SEUNGHA PARK, individually,	
Defendant(s)	
Pursuant to LCR 83.1(d) of the United States Distric	ct Court for the Western District of Washington,
James S. Blackburn herek	by applies for permission to appear and participate as
counsel in the above entitled action on behalf of the	ne following party or parties:
NEXON Korea Corporation	
The particular need for my appearance and partici	oation is:
Arnold & Porter's client relationship with plaintiff NEXO intellectual property at issue in this action.	N, including our understanding of NEXON's business and
	stand that I am charged with knowing and complying with
all applicable local rules;	
I have not been disbarred or formally censured by not disciplinary proceedings against me.	a court of record or by a state bar association; and there are
I declare under penalty of perjury that the foregoin	ng is true and correct.
Date: April 10, 2023 Signat	ure of Applicant: s/

Pro Hac Vice Attorney	
Applicant's Name:	James S. Blackburn
Law Firm Name:	Arnold & Porter Kaye Scholer LLP
Street Address 1:	777 South Figueroa Street
Address Line 2:	44th Floor
City:	State: CA Zip: 90017
Phone Number w/ Area Code	e (213) 243-4000 Bar # 169134 State CA
jame Primary E-mail Address:	es.blackburn@arnoldporter.com
	r the Pro Hac attorney and not a subordinate or staff member)
Secondary E-mail Address: (Additional contact email for quesi	tions during the application process)
	STATEMENT OF LOCAL COUNSEL
I am authorized and will be p	repared to handle this matter, up to and including trial, in the event the
applicant_James S. Blackburn	is unable to be present upon any date
assigned by the court.	
04/14/2023 Date:	_Signature of Local Counsel: s/ Shannon M. Jost
Local Counsel's Name:	Shannon M. Jost
Law Firm Name:	Stokes Lawrence, P.S.
Address must be within the § 83.1(d)(2).	geographical boundaries of the Western District of Washington per LCR
Street Address 1:	1420 Fifth Avenue
Address Line 2:	Suite 3000
Seattle City:	
Phone Number w/ Area Code	(206) 626-6000 Bar #



Electronic Case Filing Agreement

By submitting this form, the undersigned understands and agrees to the following:

- 1. The CM/ECF system is to be used for filing and reviewing electronic documents, docket sheets, and notices.
- 2. The PACER password combined with your login, serves as your signature under Federal Rule of Civil Procedure 11 and 5(d)(3)(C). Therefore, you are responsible for protecting and securing this password against unauthorized use.
- 3. If you have any reason to suspect that your password has been compromised in any way, you are responsible for immediately notifying the court. Court staff will assess the risk and advise accordingly.
- 4. By signing this Registration Form, you consent to receive notice electronically and waive your right to receive notice by personal service or first-class mail pursuant to Federal Rule of Civil Procedure 5(b)(2)(C), except with regard to service of a complaint and summons or sealed documents. This provision does include electronic notice of the entry of an order or judgment.
- 5. You will continue to access case information via the Western District of Washington's website or through the Public Access to Court Electronic Records (PACER) system. A PACER login and password is required to electronically file. You can register for PACER access at their website: www.pacer.uscourts.gov.
- 6. By completion of this registration, the undersigned agrees to abide by the rules and regulations in the most recent General Order, the Electronic Filing Procedures developed by the Clerk's Office, and any changes or additions that may be made to such administrative procedures in the future.



I have completed, or will complete immediately after submitting this form, the creation of a **PACER – Case Search Only** account and submitted my request for **Pro Hac Vice Attorney Admission access** as required per the <u>Pro Hac Vice Application Guide</u>.

April 10, 2023 Date Signed	James S. Blackburn Signature s/	
Date Signed	_3ignature 3/	
	(Pro Hac Vice applicant name)	